

**Episcopal Community Services of Northern California (ECS)**  
**The Bishop Jerry & Jane Lamb Grant**  
**Guidelines for Youth/Young Adult Outreach Projects**

Episcopal Community Services of Northern California established this grant to honor Bishop Jerry Lamb's retirement in 2006. The grant is to be utilized to support youth/young adults in providing social and health ministry outreach projects within and outside the Diocese of Northern California. **The maximum grant request is \$1,000.00. The due date for grant proposals is May 1, 2016.**

Congregation sponsoring grant request \_\_\_\_\_

Mailing address: \_\_\_\_\_

City, CA zip code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Federal Identification Number: (SS#, if individual) \_\_\_\_\_

Grant Project Manager: \_\_\_\_\_

Phone: \_\_\_\_\_

Title of Grant Project: \_\_\_\_\_

Amount requested: \_\_\_\_\_

1. Provide a description of this youth/young adult outreach project. Provide your congregation's mission statement and how this project relates to that mission.
2. Provide existing or prior experience in outreach ministries.
3. Describe target audience of outreach project. Include number to be served.
4. How many youth/young adults will be involved with this project?
5. How will this project be supervised?
6. Describe any matching funds for the project. Provide a detailed budget for the project, which includes both income and expenses.

Applicant understands that the submission of this document does not guarantee funding, nor that any funding will be allocated at the level requested. ECS reserves the right to fund any or none of the applications submitted in response to this request. Final contract provisions will take precedence over the information contained in the proposal. The undersigned hereby affirms that the statements contained in the application package are true and complete to the best of the applicant's knowledge. The undersigned is authorized to sign the application.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Type/print name and title: \_\_\_\_\_

**Due date for grant proposals: May 1, 2016**

**Please submit via email (or for questions) contact: Betty Harrison-Smith at [bettyharrisonsmith@gmail.com](mailto:bettyharrisonsmith@gmail.com)**